

# Biotechnology High School



Monmouth County Vocational School District

*Excellence is in our DNA*



5000 Kozloski Road | Freehold, NJ 07728 | P: 732.431.7208 | F: 732.431.1395 | [www.bths.mcvsd.org](http://www.bths.mcvsd.org)

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May 2, 2016

## **Re: Calculus BC Advanced Placement (AP) Testing Early Dismissal**

Dear AP Students & Parents,

On May 19, 2016, seniors enrolled in AP Calculus BC will be excused from their mentorship placement for the day in order to participate in AP Testing. Please review the information below carefully.

### **Testing Details:**

- The exam will take place from 7:30 am to 11:30 am in the Media Center on 5/19/16
- Students must arrive at 7:30 am and report directly to the Media Center
- If you would like to be dismissed from school immediately after testing, you must provide your own transportation.
- If you would like to remain in school after testing (until 2:15 pm), please bring your lunch and independent work/reading materials. Students will remain in the Guidance Office.
- Students must notify their mentorship supervisor that they will be absent on 5/19/16

***Note: All AP students & parents must complete the Early Dismissal Permission Form on the reverse side of this letter.***

Please visit the Guidance Blog for additional test day information and reminders. Feel free to reach out to me with any questions or concerns. Good luck to all AP test-takers!

Best,

Mr. Justin Brown  
AP Coordinator / School Counselor  
732-431-7208 ext. 8022

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## Calculus BC AP Testing Early Dismissal

*Indicate your selections with a ✓*

Student's Name: \_\_\_\_\_

\_\_\_\_\_ **Option 1:** My student has permission to be dismissed from school at the conclusion of testing.

\_\_\_\_\_ My student will drive him/herself without passengers\*

\_\_\_\_\_ My student will be driving the following student(s)\*: \_\_\_\_\_

\_\_\_\_\_ My student will be driven by: \_\_\_\_\_

\_\_\_\_\_ **Option 2:** My student will remain at school until 2:15 pm. He/she will bring a lunch and independent work/reading materials.

**\*Note: Must have updated driving information on file with the Main Office.**

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

***This form must be returned to Mr. Brown's mailbox by Monday 5/9/16***

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